IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ng, et al.

Application No. 10/054,162

Filed: January 18, 2002

For: MATERIALS COMPRISING POLYMERS OR OLIGOMERS OF SACCHARIDES CHEMICALLY BONDED TO A SUPPORT USEFUL FOR CHROMATOGRAPHY AND

ELECTROPHORESIS APPLICATIONS

Examiner:

Date: June 12, 2002

Art Unit: 1645

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on June 12, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON,

Attorney for Applicant

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INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. § 1.97(b)(3)

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Sir:

This Information Disclosure Statement and the enclosed documents listed on the attached Form PTO-1449 are being filed to comply with the Applicants' duty of disclosure under 37 C.F.R. §1.56.

It is requested that the Examiner review the enclosed information and cite this information as having been considered in connection with the application.

This Information Disclosure Statement ("IDS") is being mailed before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS.

However, if the Patent Office determines that a fee is required, please charge such fees to Deposit Account No. 02-4550. A duplicate copy of this Information Disclosure Statement is enclosed.

By

Respectfully submitted,

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Form PTO-1449 (Modified) LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary) Atty. Docket No.: 48 Serial No.: 10/054162 62169/RJP Applicant: Ng Siu Choon, Ching Chi Bun, Zhang Li Feng, Chen Lei Filing Date: January 18, 2002 Group

REFERENCE DESIGNATION U.S. PATENT DOCUMENTS

| | DOCUMENT NUMBER | | | | | | | | NAME | CLASS | SUB CLASS | FIL.DATE IF APPROPRIATE |
|----|-----------------|--------------------------|---|---|--|--|--|--|--|---|---|--|
| AA | 4 | 5 | 3 | 9 | 3 | 9 | 9 | 9/3/85 | Armstrong | | | |
| AB | 4 | 8 | 6 | 7 | 8 | 8 | 4 | 9/19/89 | Rendleman, Jr. | | | |
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| AE | 5 | 2 | 6 | 8 | 4 | 4 | 2 | 12/7/93 | Bradshaw et al. | | JUN 1 | 0 0 |
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DOCUMENT NUMBER

DATE

COUNTRY

CLASS

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YES

NO

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| EXAMINER | DATE CONSIDERED | | | | | | |

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